

## **LEEDS SCHOOL FORUM**

Meeting to be held in 2nd floor meeting room suite, rooms 18-19-20 on Thursday, 15th November, 2018 at 4.30 pm

## **MEMBERSHIP**

| GOVERNORS   |                    | HEADTEACHERS   |                           |  |  |
|---|--------------------|--|---------------------------|--|--|
| Primary (5 seats)   |                    | Primary (6 seats)  |                           |  |  |
| Sue Knights   | Little London      | Peter Harris   | Farsley Farfield          |  |  |
| Gillian Simpson   | Shakespeare        | Sarah Griggs   | Valley View               |  |  |
| Sara Nix  | Rawdon Littlemoor  | Julie Harkness   | Carr Manor                |  |  |
| Deryn Porter  | Cobden Primary     | John Hutchinson  | St Theresa's Catholic     |  |  |
| Ritchie Halls Windmill Low Rd Federation                                  |                    | Claire Harrison  | Wetherby Deighton Gates   |  |  |
|   |                    | Helen Stott  | Allerton C of E           |  |  |
| Secondary (2 seats  | 2)                 | Socondary (2 coo   | to)                       |  |  |
| Doug Martin   | Pudsey Grangefield | Secondary (3 seats)  Delia Martin  Benton Park                           |                           |  |  |
| _   | Fudsey Grangeneid  | Lucie Lakin  | Wetherby High             |  |  |
| vacancy   |                    |  | Wetherby High             |  |  |
|   |                    | vacancy  |                           |  |  |
| Special (1 seat)  |                    | Special (1 seat)   |                           |  |  |
| Amanda Jahdi  | East SILC          | Diane Reynard  | East & NW SILC            |  |  |
| Amanua Janui  | East SILC          | Diane Reynalu  | East & NVV SILC           |  |  |
| Non School  |                    | Academies - mainstream (9 seats)   |                           |  |  |
| Peter Best  | PVI Providers      | David Gurney   | Cockburn School           |  |  |
| Susan Knowles   | PVI Providers      | Ken Morton Brigsl  | haw MAT & Ashtree Primary |  |  |
| Patrick Murphy  | Schools JCC        | Adam Ryder Bruntcliffe Academy   |                           |  |  |
| Richard Noake   | Diocese of Leeds   | John Thorne Co-op Academy Priesthorpe                                    |                           |  |  |
| Steve Kelly   | 16-19 Providers    | Emma Lester  | Woodkirk Academy          |  |  |
| Angela Cox OBE  | Catholic Diocese   | Ian Goddard Ebor Gardens/Victoria Primary                                |                           |  |  |
|   |                    | Siobhan Roberts  | Cockburn John Charles     |  |  |
|   |                    | tbc  |                           |  |  |
|   |                    | tbc  |                           |  |  |
|   |                    | Academy, Cresial school (4 seet)   |                           |  |  |
|   |                    | Academy – Special school (1 seat) Scott Jacques Springwell Leeds Academy |                           |  |  |
|   |                    | Scott Jacques  | Springwell Leeds Academy  |  |  |
|   |                    | Academy - Alternative Provision (1 seat)                                 |                           |  |  |
|   |                    | Ben Mallinson Stephen Longfellow Academy                                 |                           |  |  |
| Analogies to Vicki White  |                    | Tel: 0113 378 359  | 1                         |  |  |
| Apologies to <b>Vicki White</b> 7 <sup>th</sup> Floor West, Merrion House |                    |  |                           |  |  |
| Merrion Way, LS2 8BB  |                    | Email: vicki.white@leeds.gov.uk  |                           |  |  |
| IVIETHULI VVay, LOZ ODD   |                    |  |                           |  |  |

## AGENDA

| Item<br>No | Tile   | Lead | Time  | Purpose         |
|------------|--|------|-------|-----------------|
| 1.         | APOLOGIES AND INTRODUCTIONS  Outgoing Chair to lead      |      | 16:30 | For information |
| 2.         | ELECTION OF CHAIR AND VICE CHAIR  Outgoing Chair to lead |      | 16:35 | For decision    |
| 3.         | MINUTES OF PREVIOUS MEETING 3 - 10                       |      | 16:45 | For information |
| 4.         | MATTERS ARISING  |      | 16:55 | For decision    |
| 5.         | SCHOOL FUNDING PROPOSALS 2019/20  See attached 11 - 46   |      | 17:10 | For decision    |
| 6.         | NEXT MEETING   |      |       | For decision    |